

# AGENDA

City of Flagstaff

## PEDESTRIAN ADVISORY COMMITTEE



**Thursday, August 8, 2019 | 4:30 pm**

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City Hall, Council Chambers

211 West Aspen Avenue, Flagstaff, Arizona

Members of the public are always welcome to attend and encouraged to participate in Pedestrian Advisory Committee meetings. In the interest of conducting an efficient and orderly meeting, and to be fair and respectful to all of its guests, the Pedestrian Advisory Committee asks the public to observe the following rules:

- The public may comment on subjects not on the current agenda during Public Comment (Item I.2. below). Comments are limited to three minutes per person.
- To address the Committee regarding items on the formal agenda, members of the public should wait for the Chair to call for public comments when the item is heard.
- At all times, members of the public should wait to be recognized by the Chair before addressing the Committee.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

### **CALL TO ORDER**

#### COMMITTEE MEMBERS:

Brandon Cruickshank, chair  
Megan Hosterman  
Matt McGrath  
Jodi Norris  
Zach Schwartz  
Jack Welch  
Shay Zimmer

#### CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager  
Zakery Holland, Flagstaff Police Dept  
Martin Ince, Multi-Modal Planner  
Jacob Wang, Montoya Fellow Intern

**I. PRELIMINARY GENERAL BUSINESS**

**1. Announcements**

- A. Members of the PAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

**2. Public comment**

- A. At this time, any member of the public is allowed three minutes to address the PAC on any subject that is not scheduled before the Committee on that day. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Committee on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

**3. Approval of minutes**

- A. [Regular meeting of May 9, 2019](#)

**II. OLD BUSINESS**

**1. Active transportation master plan/FUTS master plan**

Continued discussion of the Active Transportation Master Plan and FUTS Master Plan. Discussion at this meeting will focus on bikeways planning, including:

- [20-year capital planning for pedestrian and bicycle infrastructure](#)

For more information regarding the active transportation masterplan, go to: <http://www.flagstaff.az.gov/atmp>

Requested action: Information and discussion

**2. E-bike and e-scooter amendments to City Code**

The Flagstaff City Council approved revisions to City Code regarding e-bikes and e-scooters, but asked the Pedestrian and Bicycle Advisory Committees to

consider education and signing for trail etiquette, and to consider which FUTS trails should be open or closed to electric bicycles. [Click here for more information.](#)

Requested action: Discussion and direction

**3. Flagstaff Walks!**

Discussion of potential walking events for fall of 2019.

- [Link to the 2018 Flagstaff Walks! schedule of events](#)

Requested action: Information and discussion

**4. PAC-adopted segment of FUTS**

PAC serves as steward for a section of the Route 66 FUTS from Switzer Canyon Drive to Ponderosa Parkway. Our obligations as stewards includes conducting six annual clean-ups.

- [Link to Community Stewards Program webpage](#)

Requested action: Discussion and direction for moving forward

**III. NEW BUSINESS**

**IV. CONCLUDING GENERAL BUSINESS**

**1. Reports**

- A. PAC vacancies and reappointments
- B. [Milton Road Corridor Master Plan](#)
- C. [US 180 Corridor Master Plan](#)
- D. [Flagstaff Trails Initiative](#)
- E. [FUTS project status report](#)

**2. Announcements**

- A. Agenda items for next meeting: September 12, 2019

**I. ADJOURNMENT**

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**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner